

**Noam Yuran: *Money as Repression. Views from Psychoanalysis and Heterodox Economics***

Needless to say that economics did not have much to do with Freud's identification of money and faeces. However, it can be claimed that if this speculative identification is to have any meaning at all, it must have at least some theoretical consequences that relate to economics. Luckily enough, a possibility to relate to the psychoanalytic idea of money is to be found in some heterodox economic theories, namely in Marx's and Veblen's views of money as related to a historical form of repression. I suggest to read these notions of historical repression against the background of Ferenczi's attempt to explicate Freud's speculation through a series of stages that proceed from infantile interest in faeces to a mature fascination with money.

**Noam Yuran** completed his doctorate in philosophy at Ben-Gurion University with the dissertation "Rethinking Money Through Desire: A Philosophical-Historical Inquiry into the Nature of Money." He teaches in the departments of Political Science and Film Studies at Tel Aviv University (TAU) and in the departments of Philosophy and Political Science at Ben-Gurion University. In addition to writing on cinema, he has published numerous articles on Karl Marx and Thorsten Veblen as well as the book *State Ideology in Commercial TV: Lessons from the Israeli Case* (Academic Studies Press; forthcoming).